

PLANNING COMMITTEE

WEDNESDAY, 4 APRIL 2018

DECISIONS

Set out below is a summary of the decisions taken at the meeting of the Planning Committee held on Wednesday, 4 April 2018. The wording used does not necessarily reflect the actual wording that will appear in the minutes.

If you have any queries about any matters referred to in this decision sheet please contact Ian Senior, 03450 450 500 democratic.services@scambs.gov.uk.

- 1. S/2184/16/OL - HAUXTON (FORMER WASTE WATER TREATMENT SITE, CAMBRIDGE ROAD)**
The Committee gave officers delegated powers to approve the application subject to

 1. A Legal Agreement under Section 106 of the Town and Country Planning Act 1990 (or any other appropriate legal agreement) in accordance with the Heads of Terms attached to the report from the Joint Director for Planning and Economic Development, supplemented by further obligations regarding the land and water decontamination and collateral warranties for that work, and subject also to the final wording being agreed by officers in consultation with the Chairman and Vice-Chairman of the Planning Committee; and
 2. Safeguarding conditions and informatives including those in the said report.
- 2. S/4569/17/FL - FOXTON (40 BARRINGTON ROAD)**
The Committee gave officers delegated powers to approve the application subject to

 1. expiry of the public consultation process and there being no new material objections raised;
 2. The Conditions and Informatives referred to in the report from the Joint Director for Planning and Economic Development, final wording to be agreed by officers in consultation with the Chairman and Vice-Chairman of the Planning Committee; and
 3. Referral of the decision to the Secretary of State
- 3. S/0179/18/OL - HISTON (LAND TO SOUTH OF 43 ST AUDREY'S CLOSE)**
The Committee approved the application subject to the draft Conditions and Informatives set out in the report from the Joint Director for Planning and Economic Development, the final wording to be determined by officers in consultation with the Chairman and Vice-Chairman of the Planning Committee.
- 4. S/0549/18/FL - CAMBOURNE (SOUTH CAMBRIDGESHIRE HALL, 6010, CAMBOURNE BUSINESS PARK)**
The Committee approved the application subject to the draft Conditions and Informatives set out in the report from the Joint Director for Planning and Economic Development, the final wording to be determined by officers in consultation with the Chairman and Vice-Chairman of the Planning Committee.