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13 September 2017

To: Chairman – Councillor Andrew Fraser
Members of the Licensing (2003 Act) Sub-Committee – Councillors
Anna Bradnam and Kevin Cuffley

Dear Sir/Madam

This is a supplement to the previously-published agenda for the meeting of **LICENSING (2003 ACT) SUB-COMMITTEE** on **FRIDAY, 22 SEPTEMBER 2017**, containing a confidential version of Appendix E to the report.

Yours faithfully
Beverly Agass
Chief Executive

Requests for a large print agenda must be received at least 48 hours before the meeting.

AGENDA

3. **APPLICATION FOR PREMISES LICENCE: THE BOOT PUBLIC HOUSE, 1 HIGH STREET, HISTON**

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Agenda Item 3

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

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