

Planning Committee

Thursday, 16 June 2022

Decisions

Set out below is a summary of the decisions taken at the meeting of the Planning Committee held on Thursday, 16 June 2022. The wording used does not necessarily reflect the actual wording that will appear in the minutes.

If you have any queries about any matters referred to in this decision sheet please contact Laurence Damary-Homan 01954 713000
democratic.services@scambs.gov.uk.

- 1. 21/03822/FUL - Site 1, Granta Park, Great Abington**
The Committee agreed to an amendment to condition 14(b). By 5 votes to 4, the Committee **approved** the application, subject to the completion of a s106 agreement, the amended condition and the conditions laid out in the report from the Joint Director of Planning and Economic Development.
- 2. 21/02902/FUL - The Former Bishops Site, Impington**
The Committee agreed to the removal of conditions 4 and 5 and amendments to conditions 17, 20 and 21. By affirmation, the Committee **approved** the application subject to the amended condition and the conditions and informatives laid out in the report from the Joint Director of Planning and Economic Development.
- 3. S/2553/16/CONDQ - Land Off Horseheath Road, Linton**
By 7 votes to 2, the Committee **approved** the foul drainage details, in accordance with the recommendation laid out in the report from the Joint Director of Planning and Economic Development.
- 4. 21/03885/FUL - 7 West Green, Barrington**
The Committee agreed to an amendment to condition 7, with delegated authority granted to officers to produce the official wording to be approved by the Chair and Vice-Chair. By affirmation, the Committee **approved** the application subject to the amended condition and the conditions and informatives laid out in the report from the Joint Director of Planning and Economic Development.
- 5. 22/00292/FUL - 8 Hayfield Avenue, Sawston**
By affirmation, the Committee **approved** the application subject to conditions 1, 2 and 4 to 10 laid out in the report from the Joint Director of Planning and Economic Development being renumbered as conditions 1 to 9, with condition 3 laid out in the report being deleted.
- 6. 22/00951/HFUL - 89 Ermine Way, Arrington**
By affirmation, the Committee **approved** the application subject to the conditions laid out in the report from the Joint Director of Planning and Economic Development.